

**DEDICATION**

KNOW ALL PERSONS BY THESE PRESENTS THAT GORDON P. REYKDAL AND JANICE I. REYKDAL, HUSBAND AND WIFE, THE UNDESIGNED OWNER(S), IN FEE SIMPLE OF THE LAND HEREBY SUBDIVIDED, OF SHORT PLAT FILE NUMBER 08-104443 SP AND COASTAL COMMUNITY BANK, THE MORTGAGEE THEREOF, HEREBY DECLARED, OF THIS SHORT PLAT NUMBER 08-104443 SP ON THIS USE OF THE PUBLIC FOREVER ALL STREETS, AVENUES, PLACES AND EASEMENTS OR WHATEVER PUBLIC PROPERTY THERE IS SHOWN ON THE PUBLIC PLAT, AND THE USE FOR ANY AND ALL PUBLIC PURPOSES NOT INCONSISTENT WITH THE USE THEREOF FOR PUBLIC HIGHWAY PURPOSES. ALSO, THE RIGHT TO MAKE ALL NECESSARY SLOPES FOR CUTS AND FILL UPON LOTS, BLOCKS, TRACTS, ETC., SHOWN ON THIS SHORT PLAT IN THE REASONABLE ORIGINAL GRADING OF ALL THE STREETS, AVENUES, PLACES, ETC., SHOWN HEREON. ALSO, THE RIGHT TO DRAIN ALL STREETS OVER AND ACROSS ANY LOT OR LOTS WHERE WATER MIGHT TAKE A NATURAL COURSE AFTER THE STREET OR STREETS ARE GRADED. ALSO, ALL CLAIMS FOR DAMAGE AGAINST ANY GOVERNMENTAL AUTHORITY ARE WAIVED WHICH MAY BE OCCASIONED TO THE ADJACENT LAND BY THE ESTABLISHMENT, CONSTRUCTION, DRAINAGE, AND MAINTENANCE OF SAID ROADS.

FOLLOWING ORIGINAL REASONABLE GRADING OF ROADS AND WAYS HEREOF, NO DRAINAGE WATERS ON ANY LOT OR LOTS SHALL BE DIVERTED OR BLOCKED FROM THEIR NATURAL COURSE SO AS TO DISCHARGE UPON ANY PUBLIC ROAD RIGHTS-OF-WAY TO HAMPER PROPER ROAD DRAINAGE. THE OWNER OF ANY LOT OR LOTS, PRIOR TO MAKING AN ALTERATION IN THE DRAINAGE SYSTEM AFTER THE RECORDING OF THE SHORT PLAT, MUST MAKE APPLICATION TO AND RECEIVE APPROVAL FROM THE DIRECTOR OF THE DEPARTMENT OF PUBLIC WORKS FOR SAID ALTERATION. ANY ENCLOSING OF DRAINAGE WATERS IN CULVERTS OR DRAINS OR REROUTING THEREOF ACROSS ANY LOT AS MAY BE UNDERTAKEN BY OR FOR THE OWNER OF THE LOT SHALL BE DONE BY AND AT THE EXPENSE OF SUCH OWNER, AFTER ACQUIRING A CULVERT PERMIT FROM THE DEPARTMENT OF PUBLIC WORKS, IF REQUIRED, AND SUBJECT TO ANY OTHER EXISTING PERMITTING REQUIREMENTS THEREFORE.

IN WITNESS WHEREOF, WE SET OUR HANDS AND SEALS THIS 16 DAY OF JANUARY, 2013.

GORDON P. REYKDAL

*Janice I. Reykdal*  
JANICE I. REYKDAL

IN WITNESS WHEREOF, WE SET OUR HANDS AND SEALS THIS 16 DAY OF JANUARY, 2013.

*John J. Dickson*  
COASTAL COMMUNITY BANK

**ACKNOWLEDGMENT**

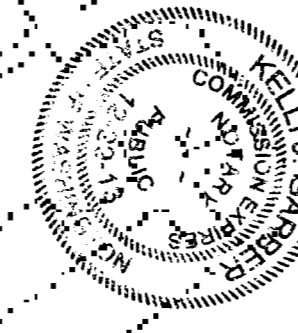
STATE OF WASHINGTON }  
COUNTY OF }  
I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT GORDON P. REYKDAL AND JANICE I. REYKDAL ARE THE PERSONS WHO APPEARED BEFORE ME, AND SAID PERSONS ACKNOWLEDGED THAT THEY SIGNED THIS INSTRUMENT, AND ACKNOWLEDGED IT TO BE THEIR FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

DATED January 16 2013  
SIGNATURE OF NOTARY PUBLIC *Kelli J. Garber*  
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON  
RESIDING AT Stanwood  
MY APPOINTMENT EXPIRES 12/29/2013



STATE OF WASHINGTON }  
COUNTY OF }  
I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT John J. Dickson IS THE PERSON WHO APPEARED BEFORE ME, AND SAID PERSON ACKNOWLEDGED THAT HE SIGNED THIS INSTRUMENT, AND ACKNOWLEDGED THAT HE WAS AUTHORIZED TO EXECUTE THE INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT OF SUCH PARTY FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

DATED January 16 2013  
SIGNATURE OF NOTARY PUBLIC *John J. Dickson*  
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON  
RESIDING AT Stanwood  
MY APPOINTMENT EXPIRES 12/29/2013



**NATIVE GROWTH PROTECTION AREA/EASEMENT**

IN CONSIDERATION OF SNOHOMISH COUNTY CODE REQUIREMENTS, A NON-EXCLUSIVE NATIVE GROWTH PROTECTION AREA/EASEMENT (NGPA/E) IS HEREBY GRANTED TO THE CITY OF MILL CREEK, ITS SUCCESSORS OR ASSIGNS, SAID EASEMENT AREA IS DEPICTED ON THE SUBDIVISION. THE NATIVE GROWTH PROTECTION AREA/EASEMENT SHALL BE LEFT PERMANENTLY UNDISTURBED IN A SUBSTANTIALLY NATURAL STATE. NO CLEARING, GRADING, FILLING, BUILDING CONSTRUCTION, OR ROAD CONSTRUCTION OF ANY KIND SHALL OCCUR WITHIN SAID EASEMENT AREA, EXCEPT THE ACTIVITIES SET FORTH IN MILL CREEK MUNICIPAL CODE ARE ALLOWED, WHEN APPROVED BY THE CITY. SOME ACTIVITIES WHICH MAY BE PERMITTED ARE: (1) UNDERGROUND UTILITY CROSSINGS AND DRAINAGE DISCHARGE SWALES WHICH UTILIZE THE SHORTEST ALIGNMENT POSSIBLE AND FOR WHICH NO ALIGNMENT THAT WOULD AVOID SUCH A CROSSING IS FEASIBLE; (2) FENCES, WHEN THE CRITICAL AREA AND ITS BUFFER ARE NOT DETRIMENTALLY AFFECTED; (3) REMOVAL OF HAZARDOUS TREES BY THE PROPERTY OWNER; AND (4) OTHER USES AND DEVELOPMENTAL ACTIVITY AS ALLOWED BY SAID CODE. THE RIGHT TO USE AND POSSESS THE EASEMENT AREA IS RETAINED, PROVIDED THAT THE USE DOES NOT INTERFERE WITH, OBSTRUCT OR ENDANGER PURPOSE OF SAID EASEMENT.

THE CITY, ITS SUCCESSORS AND ASSIGNS, SHALL HAVE THE RIGHT OF INGRESS AND EGRESS TO AND FROM THIS EASEMENT AND ACROSS THE ADJACENT PROPERTY IN THIS SUBDIVISION FOR THE PURPOSE OF MONITORING AND ENFORCING PROPER OPERATION AND MAINTENANCE OF THE NATIVE GROWTH PROTECTION AREA EASEMENT.

THE LOT OWNER(S) SHALL BE RESPONSIBLE FOR OPERATING, MAINTAINING, REPAIRING AND RESTORING THE CONDITION OF THE NGPA/E IF ANY UNAUTHORIZED DISTURBANCE OCCURS.

BY ACCEPTANCE OF THE EASEMENT FOR THE PURPOSES DESCRIBED, THE CITY OF MILL CREEK DOES NOT ACCEPT OR ASSUME ANY LIABILITY FOR ACTS OR OMISSIONS OF THE LOT OWNER, HIS OR HER INVITEES, LICENSEES OR OTHER THIRD PARTIES WITHIN THE EASEMENT AREA. THE LOT OWNER HOLDS WILL GREY HARMLESS FROM ANY CLAIM OF DAMAGE OR INJURY TO ANY PROPERTY OR PERSON BY ANY PERSON ENTERING THE EASEMENT AREA NOT EXPRESSLY AUTHORIZED TO DO SO BY MILL CREEK. THIS EASEMENT IS CREATED, GRANTED AND ACCEPTED FOR THE BENEFIT OF THIS SUBDIVISION AND THE GENERAL PUBLIC, BUT SHALL NOT BE CONSTRUED TO PROVIDE OPEN OR COMMON SPACE FOR OWNERS WITHIN THE SUBDIVISION OR MEMBERS OF THE PUBLIC.

**DECLARATION OF SHORT SUBDIVISION AND OF COVENANTS**

KNOW ALL PERSONS BY THESE PRESENTS THAT WE, THE UNDESIGNED, HAVING AN INTEREST IN THE REAL PROPERTY DESCRIBED BY THIS DECLARATION, DO HEREBY DECLARE THE HEREIN DESCRIBED DIVISION OF LAND APPROVED AS SHORT PLAT NUMBER 08-104443 SP ON THIS DAY OF JANUARY, 2013, BY THE DEPARTMENT OF PLANNING AND DEVELOPMENT SERVICES OF SNOHOMISH COUNTY, SUBJECT TO THE FOLLOWING COVENANTS AND CONDITIONS:

- (1) THE LAND DESCRIBED BY THIS DECLARATION MAY NOT BE FURTHER SUBDIVIDED IN ANY MANNER EXCEEDING A TOTAL OF FOUR PARCELS (OR A TOTAL OF NINE PARCELS IF LOCATED IN THE URBAN GROWTH AREA) BY ANYONE WITHIN FIVE YEARS OF THE ABOVE DATE OF APPROVAL WITHOUT A FINAL PLAT HAVING BEEN FILED FOR RECORD WITH THE AUDITOR OF SNOHOMISH COUNTY, PURSUANT TO THE PROVISIONS OF CHAPTER 58.17 RCW, AND THE ORDINANCES OF SNOHOMISH COUNTY, AND SUBJECT TO THE PENALTIES ATTENDANT THERETO.
- (2) ALL LANDSCAPED AREAS IN PUBLIC RIGHTS-OF-WAY SHALL BE MAINTAINED BY THE OWNER(S) OR THEIR SUCCESSORS, AND MUST BE REDUCED OR ELIMINATED AT THE REQUEST OF THE COUNTY IF DEEMED NECESSARY FOR COUNTY PURPOSES.
- (3) THE LOTS WITHIN THIS SUBDIVISION WILL BE SUBJECT TO SCHOOL IMPACT MITIGATION FEES FOR THE EVERETT SCHOOL DISTRICT NO. 2. TO BE DETERMINED BY THE GRATED AMOUNT WITHIN THE BASE FEE SCHEDULE IN EFFECT AT THE TIME OF BUILDING PERMIT APPLICATION, AND TO BE COLLECTED PRIOR TO BUILDING PERMIT ISSUANCE, IN ACCORDANCE WITH THE PROVISIONS OF SCC 30.66B.000. CREDIT SHALL BE GIVEN FOR ONE EXISTING PARCEL. LOT 2 SHALL RECEIVE CREDIT.
- (4) CHAPTER SCC TITLE 30.66B MITIGATION HAS BEEN BASED ON THE DEVELOPMENT OF SINGLE-FAMILY STRUCTURES. IN THE EVENT THAT DUPLEX BUILDING PERMITS ARE APPLIED FOR, ADDITIONAL SUBTITLE 30.66B REVIEW AND MITIGATION WILL BE REQUIRED.
- (5) LOT 1 IN THIS SHORT SUBDIVISION DOES NOT QUALIFY AS A DUPLEX LOT PER SECTION 30.41B.835 SCC.

- (6) THE DWELLING UNITS WITHIN THIS DEVELOPMENT ARE SUBJECT TO PARK IMPACT FEES IN THE AMOUNT OF \$1,244.49 PER NEWLY APPROVED DWELLING UNIT FOR THE NAKHEELA BEACH SERVICE AREA OF THE COUNTY PARK SYSTEM PURSUANT CHAPTER 30.66A SCC. PAYMENT OF THESE MITIGATION FEES IS REQUIRED PRIOR TO BUILDING PERMIT ISSUANCE. PROVIDED THAT THE BUILDING PERMIT HAS BEEN ISSUED WITHIN FIVE YEARS AFTER THE APPLICATION IS DEEMED COMPLETE. AFTER FIVE YEARS, PARK IMPACT FEES SHALL BE BASED UPON THE RATE IN EFFECT AT THE TIME OF BUILDING PERMIT ISSUANCE.
- (7) CHAPTER 30.66B REQUIRES THE NEW LOT MITIGATION PAYMENTS IN THE AMOUNTS SHOWN BELOW:  
\$1,730.26 PER LOT FOR MITIGATION OF IMPACTS ON COUNTY ROADS PAID TO THE COUNTY.  
\$60.80 PER LOT FOR TRANSPORTATION DEMAND MANAGEMENT PAID TO THE COUNTY.  
\$275.62 PER LOT FOR MITIGATION OF IMPACTS ON STATE HIGHWAYS PAID TO COUNTY.

THE DEVELOPER OF THIS SUBDIVISION HAS ELECTED TO DEFER THESE PAYMENT OBLIGATIONS TO A TIME PRECEDING BUILDING PERMIT ISSUANCE. NOTICE OF THESE MITIGATION PAYMENT OBLIGATIONS SHALL BE CONTAINED IN ANY DEEDS INVOLVING THIS SUBDIVISION OR THE LOTS THEREIN, ONCE BUILDING PERMIT HAS BEEN ISSUED. ALL MITIGATION PAYMENTS SHALL BE DEEMED PAID.

- (8) NO LOT WITHIN THIS DEVELOPMENT SHALL BE ALLOWED DIRECT ACCESS TO SEATTLE HILL ROAD.
- (9) FLOOD HAZARD PERMITS SHALL BE OBTAINED PRIOR TO BUILDING PERMIT ISSUANCE FOR PROPOSED LOT 1 AND LOT 2.
- (10) ALL LOTS AND TRACTS ARE SUBJECT TO THE DECLARATION OF CONDITIONS AND RESTRICTIONS FOR THE PLAT OF APPLETREE AT THOMAS LAKE AS DISCLOSED BY INSTRUMENT, RECORDED UNDER AUDITOR'S FILE NO. 201005120162.
- (11) THE WETLANDS AND BUFFER AREAS SHOWN ON THIS PLAT SHALL BE CONSISTENT WITH THE WETLANDS MITIGATION PLANS DATED APRIL 16, 2008, SUBJECT TO THE TERMS, CONDITIONS AND PROVISIONS CONTAINED IN THE WETLAND MITIGATION AGREEMENT RECORDED UNDER RECORDING NO. 201302050223.

**EASEMENT PROVISIONS**

1. AN EASEMENT IS HEREBY RESERVED FOR AND GRANTED TO ALL UTILITIES SERVING THE SUBJECT SHORT PLAT AND THEIR RESPECTIVE SUCCESSORS AND ASSIGNS, UNDER AND UPON THE EXTERIOR TO FEET PARALLEL WITH AND ADJOINING THE STREET FRONTAGE OF ALL LOTS, AS SHOWN HEREON, IN WHICH TO INSTALL LAY, CONSTRUCT, RENEW, OPERATE AND MAINTAIN UNDERGROUND CONDUITS, CABLES, PIPE AND WIRES WITH NECESSARY FACILITIES AND OTHER EQUIPMENT FOR THE PURPOSE OF SERVING THIS SHORT SUBDIVISION AND OTHER PROPERTY WITH ELECTRICITY, TELEPHONE, GAS, TELEVISION CABLE, AND OTHER UTILITY SERVICE, TOGETHER WITH THE RIGHT TO ENTER UPON THE LOTS AT ALL TIMES FOR THE PURPOSES HEREIN STATED.

2. A PRIVATE WATERLINE EASEMENT OVER THE SOUTHERLY 10.00 FEET OF LOT 2 IS HEREBY RESERVED FOR AND GRANTED TO LOT 1 FOR WATER SERVICE PURPOSES AS SHOWN HEREON.

3. A 10.00 WIDE PRIVATE SANITARY SIDE SEWER EASEMENT OVER LOT 3 IS HEREBY RESERVED FOR AND GRANTED TO LOT 2 AS SHOWN HEREON.

**HOLD HARMLESS AGREEMENT**

OWNER(S) AND ALL PERSONS HAVING ANY PRESENT OR SUBSEQUENT OWNERSHIP INTEREST IN THESE LANDS, AND THE SUCCESSORS AND ASSIGNS OF OWNER(S) OR OTHER PARTIES HAVING ANY SAID INTEREST HEREBY AGREE THAT THE CITY OF MILL CREEK SHALL BE HELD HARMLESS IN ALL RESPECTS FROM ANE AND ALL CLAIMS FOR DAMAGES FOR INJUNCTIVE RELIEF WHICH MAY BE OCCASIONED BY THE CONSTRUCTION, OPERATION AND IMPROVEMENTS BY REASON OF THE CONSTRUCTION, OPERATION AND MAINTENANCE OF THE DRAINAGE SYSTEM AND HEREBY WAIVE AND RELEASE THE CITY OF MILL CREEK FROM ANY AND ALL CLAIMS FOR DAMAGES EXCLUDING DAMAGE CAUSED SOLELY BY AN ACT OR OMISSION OF SAID CITY AND INCLUDING RELIEF WHICH THE OWNER(S) OR THEIR SUCCESSORS OR ASSIGNS MAY THEMSELVES HAVE NOW OR IN THE FUTURE BY REASON OF THE CONSTRUCTION, MAINTENANCE AND OPERATION OF SAID DRAINAGE SYSTEM.

**SURVEYOR'S CERTIFICATE**

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUEST OF GORDON REYKDAL IN SEPTEMBER, 2011.

*Norman R. Wyrick*  
NORMAN R. WYRICK, P.L.S. - CERT. NO. 30585  
PROFESSIONAL LAND SURVEYOR

A.F. NO. 2013 0205 5002

**APPLETREE WEST SHORT PLAT**

A PORTION OF THE SE1/4, SW1/4, SECTION 33, T28N, R5E, W1N, CITY OF MILL CREEK, SNOHOMISH COUNTY, WASHINGTON  
SNOHOMISH COUNTY PER: 08-104443 SP

LEGAL DESCRIPTION  
LOT 1 OF SHORT PLAT NO. 260 (11-82) RECORDED UNDER RECORDING NUMBER 821221014, BEING A PORTION OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 28 NORTH, RANGE 5 EAST, W1N, SNOHOMISH COUNTY, WASHINGTON.

**TREASURERS CERTIFICATE**

I HEREBY CERTIFY THAT ALL STATE AND COUNTY TAXES HERETOFORE LIEBEN AGAINST THE PROPERTY DESCRIBED HEREIN, ACCORDING TO THE BOOKS AND RECORDS OF THE OFFICE, HAVE BEEN FULLY PAID AND DISCHARGED, INCLUDING 2012 TAXES.

*Nikki Stevens*  
TREASURER, SNOHOMISH COUNTY

BY: *Debra K. Minneman*  
DEPUTY TREASURER  
2-1-13

CITY APPROVALS  
EXAMINED AND APPROVED THIS 28th DAY OF January, 2013.

*John J. Dickson*  
DIRECTOR OF PUBLIC WORKS, CITY ENGINEER

EXAMINED AND APPROVED THIS 28th DAY OF January, 2013.  
*John J. Dickson*  
DIRECTOR OF COMMUNITY DEVELOPMENT

**PLANNING AND DEVELOPMENT SERVICES APPROVAL**

I HEREBY APPROVE THIS SHORT SUBDIVISION AND FIND FROM THE FILE THAT THE SHORT PLAT MEETS ALL APPLICABLE ZONING AND LAND USE CONTROLS, AND MAKES APPROPRIATE PROVISIONS FOR THE PUBLIC HEALTH, SAFETY AND GENERAL WELFARE.

APPROVED THIS 5 DAY OF February, 2013  
*John J. Dickson*  
SNOHOMISH COUNTY PLANNING & DEVELOPMENT SERVICES DIRECTOR

**AUDITOR'S CERTIFICATE**

FILED FOR RECORD AT THE REQUEST OF WYRICK SURVEYING THIS 5 DAY OF Feb, 2013 AT 5:16 MINUTES PAST 9 AM, AND RECORDED IN VOLUME 201302055002 UNDER AUDITOR'S FILE NO. 201302055002 RECORDS OF SNOHOMISH COUNTY, WASHINGTON.

*Carlynn Wickel*  
AUDITOR, SNOHOMISH COUNTY

BY: *Carlynn Wickel*  
DEPUTY COUNTY AUDITOR

IN THE SE1/4, SW1/4, SECTION 33, T28N, R5E, W1N, CITY OF MILL CREEK, SNOHOMISH COUNTY, WASHINGTON

**WYRICK SURVEYING**  
3409 McDougall Avenue, Suite 104  
Everett, WA 98201  
Phone: 425-359-2729  
Email: snnorm77@gmil.com

SCALE SURVEYED \_\_\_\_\_ NRW  
FIELD BOOK \_\_\_\_\_ REV-4  
DRAWN \_\_\_\_\_ NRW  
PREPARED \_\_\_\_\_ 1-10-13  
FILE \_\_\_\_\_ REV 0004  
SHEET 1 OF 2



NORTH  
SCALE: 1"=40'  
0 20 40 80

LINE TABLE		
LINE #	LENGTH	DIRECTION
L1	46.30'	S88°24'11"E
L2	72.79'	S23°28'25"W

TRACT 998  
ESTATES AT THOMAS LAKE  
AFN 20070715112

**BASIS OF BEARINGS**  
PLAT OF APPLETREE AT THOMAS LAKE RECORDED UNDER AUDITOR'S  
FILE NO. 201005125002.

**REFERENCES:**  
1. PLAT OF APPLETREE AT THOMAS LK. AFN 201005125002  
2. PLAT OF ESTATES AT THOMAS LK. AFN 20070715112

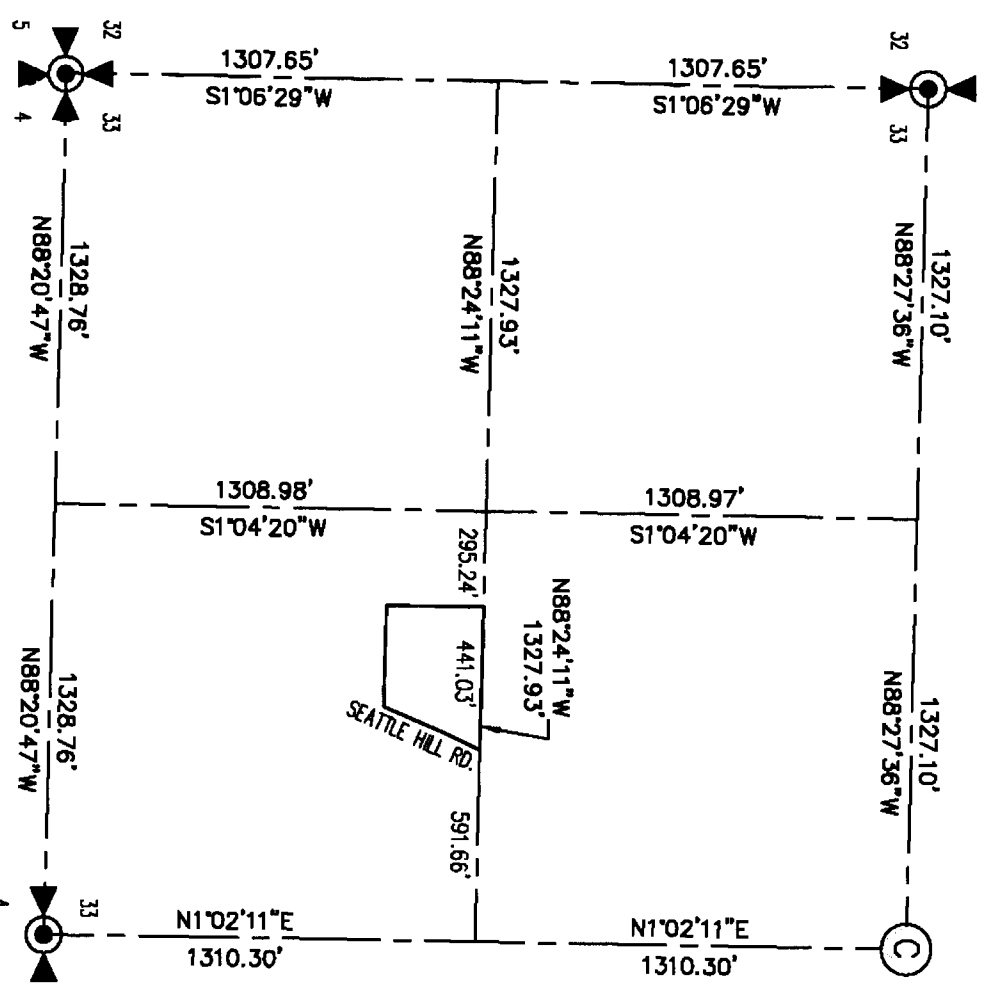
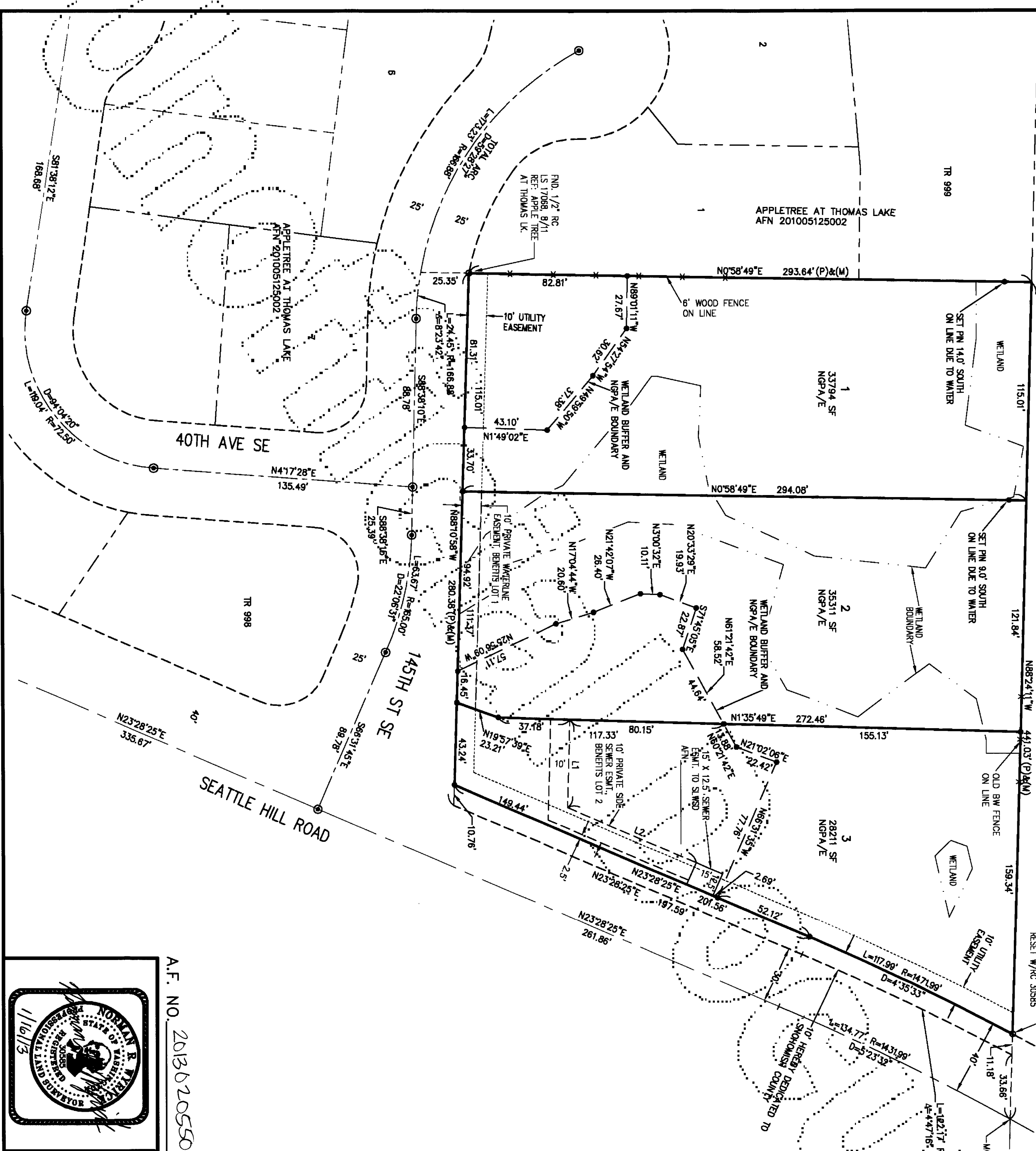
**APPLETREE WEST SHORT PLAT**

A PORTION OF THE SE1/4, SW1/4,  
SECTION 33, T28N, R5E, W1M,  
CITY OF MILL CREEK,  
SNOHOMISH COUNTY, WASHINGTON  
SNOHOMISH COUNTY PER: 08-104443-SP

- LEGEND**
- = SET 1/2" X 24" REBAR W/ CAP #30585
  - = FOUND CORNER AS NOTED
  - (P) = PER PLAT OF APPLETREE AT THOMAS LK. AFN 201005125002
  - (M) = MEASURED BEARING/DISTANCE
  - (NCPA/E) = NATIVE GROWTH PROTECTION AREA/EASEMENT
- ALL LOT CORNERS & NCPA/E BOUNDARY CORNERS  
ESTABLISHED WITH 1/2" X 24" REBAR W/ CAP  
30585 UNLESS NOTED OTHERWISE.
- ⊙ = FOUND MONUMENT IN CASE 1-5/8" BRASS DISK, PUNCH DN,  
0.4" X 3/16". REF: APPLETREE AT THOMAS LK. AFN 201005125002

**SURVEY NOTES**

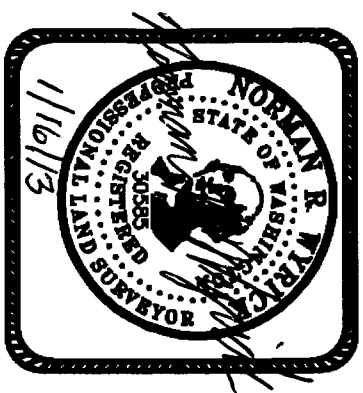
1. TOPCON GP79003A TOTAL STATION WAS USED FOR THIS SURVEY.
2. THIS SURVEY EXCEEDS THE MINIMUM REQUIRED SURVEY PRECISION FOR FIELD TRAVELERS, AS SET FORTH BY WAC 352-150-090.
3. ALL MONUMENTS FOUND WERE FIELD VISITED IN MARCH 2011.
4. THIS SURVEY IS SUBJECT TO EASEMENTS, RESTRICTIONS AND RESERVATIONS OF RECORD.



**SW1/4 SECTION 33**  
NOTE: SECTION BREAKDOWN BASED ON THE PLAT OF APPLETREE  
AT THOMAS LAKE. SEE AFN 201005125002 FOR DETAILS.

A.F. NO. 201362055002

IN THE SE1/4, SW1/4, SECTION 33, T28N, R5E, W1M,  
CITY OF MILL CREEK, SNOHOMISH COUNTY, WASHINGTON



**WYRICK SURVEYING**  
3409 McDougall Avenue, Suite 104  
Everett, WA 98201  
Phone: 425-359-2729  
Email: ssnormr77@gmail.com

SCALE 1"=40'  
SURVEYED NRW  
FIELD BOOK REY-4  
DRAWN NRW  
PREPARED 1-10-13  
FILE REY 0004  
SHEET 2 OF 2